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Bib Data Sheet

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| SERIAL NUMBER 10/006,425 | FILING DATE 12/06/2001 RULE | CLASS 382 | GROUP ART UNIT 2621 | ATTORNEY DOCKET NO. 450110-03713 | |
| APPLICANTS Mark John McGrath, Bracknell, UNITED KINGDOM; Morgan William Amos David, Farnham, UNITED KINGDOM; ** CONTINUING DATA ***** None No ** FOREIGN APPLICATIONS ***** Yes No UNITED KINGDOM 0029893.5 12/07/2000 IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/10/2002 | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>William S. Frommer</i> Examiner's Signature <i>W.S.</i> Initials | | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 4 | TOTAL CLAIMS 16 | INDEPENDENT CLAIMS 4 |
| ADDRESS William S. Frommer, Esq. FROMMER LAWRENCE & HAUG LLP 745 Fifth Avenue New York, NY 10151 | | | | | |
| TITLE Video information retrieval | | | | | |
| FILING FEE RECEIVED 954 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |